

# **Candidate Application**

# FROSTBURG CITY ELECTION Tuesday, June 7, 2022

- 1. Applications are specific for the position desired, i.e. Mayor or Commissioners.
- 2. Applications must be signed and dated by the Candidate witnessed by a City Employee at Frostburg City Hall – 37 Broadway (M-F 8 am to 4 pm)
- 3. Applications must be accompanied by the Disclosure Statement for the Frostburg Ethics Commission.
- 4. Applications must be accompanied by a non-refundable \$10.00 fee.
- 5. Deadline for Candidates to File: 4:00 pm, Monday, April 18, 2022.



# TO THE BOARD OF ELECTIONS FOR THE CITY OF FROSTBURG

I, the undersigned, do hereby request that my name be placed upon the Municipal Ballot as Candidate for the office of **MAYOR** of the City of Frostburg, at the election to be held in Frostburg on Tuesday, June 7, 2022 and I do state under oath and hereby certify under penalties of perjury that I am a citizen of the United States and that I am a qualified registered voter of the City of Frostburg.

| My name shall appear as follows on the Be | allot:                    |  |
|---|---------------------------|--|
| ,   | (Please Print)            |  |
| Name as Registered for Voting:            |                           |  |
|   | (If Different Than Above) |  |
| Street Address in the City of Frostburg:  |                           |  |
|   | Candidate Signature:      |  |
|   |                           |  |
| City of Frostburg Witness:                | Date:                     |  |
|   |                           |  |
|   |                           |  |
| Date:                                     |                           |  |

# FROSTBURG ETHICS COMMISSION

Frostburg Municipal Center 37 Broadway PO Box 440 Frostburg, MD 21532 301-689-6000

#### DISCLOSURE STATEMENT FOR ELECTED OFFICIALS AND EMPLOYEES

#### PART 1. IDENTIFYING INFORMATION

| Name:          |   |
|----------------|---|
| Position:      | Reporting Year:2022                                 |
| Home Address : |   |
|                | (address for employees not be disclosed under MPIA) |

#### PART 2. SIGNATURE AND NOTARIZATION

This financial disclosure describes all interests and transactions and matters required to be disclosed by Title 4 of the Maryland Public Ethics Law, as modified by the Frostburg Ethics Commission pursuant to Section 2-103 (h) thereof, with respect to the period indicated and pertaining to the person filing the statement.

I hereby make oath or affirm that the contents of this financial disclosure statement are true and correct to the best of knowledge, information and belief.

| Printed Name of Person Filing:   |           |
|----------------------------------|-----------|
| Signature of Person Filing:      | Date:, 20 |
| Sworn before me this day of, 20_ |           |
| Printed Name of Notary Public:   |           |
| Signature of Notary Public:      |           |
| My Commission Expires, 20        | [SEAL]    |

Please Note: Fill in all schedules. If "none" is applicable, please state.

### PART 3. FILING SCHEDULES

#### **SCHEDULE A. Real Property Interests**

Report all interests in real property, wherever located (including leasehold interests), held at any time during the reporting period.

| TYPE OF PROPERTY  | NATURE   | CO-OWNERS  |
|---|--|--|
| A. Improved/unimproved<br>and<br>B.<br>Residential/Commercial | Direct/attributable<br>and<br>EXTENT<br>A. Fee simple, lease, etc.<br>B. Solely or jointly<br>(include % if joint) | List any other person<br>having an interest in the<br>property   |
|   |  |  |
|   |  |  |
|   |  |  |
|   | A. Improved/unimproved<br>and<br>B.  | A. Improved/unimprovedDirect/attributableandandB.EXTENTB. Residential/CommercialA. Fee simple, lease, etc.B. Solely or jointly |

#### **SCHEDULE B. Gifts**

Report all gifts over \$25.00 in value, or totaling more than \$100.00 in value from any one person, received by you during the reporting period, from a person doing business with or regulated by the City of Frostburg. Exclude gifts from immediate family members, other children and parents, and also regulated campaign contributions.

| NATURE OF GIFT              | VALUE                              | IDENTIFICATION OF<br>PERSON FROM WHOM | IF GIVEN TO<br>ANOTHER PERSON AT |
|-----------------------------|------------------------------------|---------------------------------------|----------------------------------|
| Indicate if cash; otherwise | Indicate dollar amount;            | RECEIVED                              | YOUR DIRECTION,                  |
| describe nature of gift.    | otherwise retail value as receipt. |                                       | IDENTIFY THAT<br>PERSON          |
|                             | iccorpt.                           |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |
|                             |                                    |                                       |                                  |

#### SCHEDULE C. Offices, Directorships, and Salaried Employment

Report all offices, directorships, and salaried employment of yourself, your spouse, or dependent children during the reporting period with any business entity doing business with the City of Frostburg. *Do not complete the last column for spouses and children*.

| NAME & ADDRESS             | NATURE                   | IDENTITY OF PERSON   | DATE OFFICE OF |
|----------------------------|--------------------------|----------------------|----------------|
|                            |                          | HOLDING POSITION     | EMPLOYMENT     |
| List name and full address | List title and nature of |                      | BEGAN          |
| of entity.                 | office or employment     | Yourself, spouse, or |                |
|                            | held.                    | dependent child.     |                |
|                            |                          |                      |                |
|                            |                          |                      |                |
|                            |                          |                      |                |
|                            |                          |                      |                |
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|                            |                          |                      |                |
|                            |                          |                      |                |
|                            |                          |                      |                |
|                            |                          |                      |                |

#### **SCHEDULE D. Liabilities**

#### To be completed by elected officials/candidates only.

Include all liabilities owed by you at any time during the reporting period to any entity doing business with the City. Exclude retail credit accounts; include any mortgages or other encumbrances on any property otherwise reported on this form if owed to an entity doing business with the City of Frostburg. An entity shall not be deemed to be doing business with the City merely because it purchases basic governmental services.

| IDENTITY OF  | DATE             | TERMS             | AMOUNT OF LIABILITY              | DESCRIPTION |
|--------------|------------------|-------------------|----------------------------------|-------------|
| PERSON OR    | LIABILITY        |                   |                                  | OF SECURITY |
| ENTITY TO    | OCCURED          | Indicate interest | Complete appropriate block to    | GIVEN FOR   |
| WHOM         |                  | rate and payment  | indicate amount of liability as  | LIABILITY   |
| LIABILITY IS | Complete only    | schedule of       | to the end of the reporting      |             |
| OWED         | if liability was | liability.        | period. If debt is paid in full, |             |
|              | incurred during  |                   | put "O" in the first block.      |             |
|              | the reporting    |                   |                                  |             |
|              | period.          |                   |                                  |             |
|              |                  |                   | \$10,000 or under                |             |
|              |                  |                   |                                  |             |
|              |                  |                   |                                  |             |
|              |                  |                   | ¢10,001 ±= ¢25,000               |             |
|              |                  |                   | \$10,001 to \$25,000             |             |
|              |                  |                   |                                  |             |
|              |                  |                   |                                  |             |
|              |                  |                   | \$25,001 or greater              |             |
|              |                  |                   |                                  |             |
|              |                  |                   |                                  |             |

#### SCHEDULE E. Family members employed by the City.

To be completed by elected officials/candidates only.

List all members of your immediate family (spouse & dependent children) who were employed by the City of Frostburg in any capacity during the reporting period.

| NAME OF PERSON | RELATIONSHIP | EMPLOYING CITY AGENCY<br>AND POSITION HELD |
|----------------|--------------|--|
|                |              |  |
|                |              |  |
|                |              |  |

#### SCHEDULE F. Salaried Employment and Business Ownership

#### To be completed by elected officials/candidates only.

List the name and address of places of salaried employment and business entities wholly or partly owned by you, your spouse, or dependent children, and from which income was earned during the reporting period, whether or not the entity did business with the City of Frostburg.

| NAME & ADDRESS OF ENTITY | NATURE OF INTEREST |           |
|--------------------------|--------------------|-----------|
|                          | Employment         | Ownership |
|                          |                    |           |
|                          |                    |           |
|                          |                    |           |
|                          |                    |           |
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|                          |                    |           |
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|                          |                    |           |
|                          |                    |           |
|                          |                    |           |

#### SCHEDULE G. Other

To be completed by elected officials/candidates only.

This is an optional schedule on which you may include any other information or interests that you wish to disclose.